

# GENESIS AND THE CREATION OF THE DAY & THE 7 DAY WEEK

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GENESIS 1:1 - 2:4 VERSE BY VERSE	THE GENESIS BIBLICAL CREATION WEEK <i>Equilibrium of each Creation Day~</i>	
<p><b>Genesis 1:1-2</b> In the beginning God created the heaven and the earth. <sup>2</sup> And the earth was without form, and void; and darkness <i>was</i> upon the face of the deep. And the Spirit of God moved upon the face of the waters.</p>	<i>Evening</i>	<b>DAY 1</b>
<p><b>Genesis 1:3-5</b> <sup>3</sup> And God said, Let there be light: and there was light. <sup>4</sup> And God saw the light, that <i>it was</i> good: and God divided the light from the darkness. <sup>5</sup> And God called the light Day, and the darkness he called Night.</p>	<i>Morning</i>	
<p><b>Genesis 1:5</b> <i>And the evening and the morning were the first day.</i></p>	<b>DAY 1</b> Creation Week	
<p><b>Genesis 1:6-8</b> <sup>6</sup> And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. <sup>7</sup> And God made the firmament, and divided the waters which <i>were</i> under the firmament from the waters which <i>were</i> above the firmament: and it was so. <sup>8</sup> And God called the firmament Heaven.</p>	<i>Evening</i>	<b>DAY 2</b>
	<i>Morning</i>	
<p><b>Genesis 1:8</b> <i>And the evening and the morning were the second day.</i></p>	<b>DAY 2</b> Creation Week	
<p><b>Genesis 1:9-12</b> <sup>9</sup> And God said, Let the waters under the heaven be gathered together unto one place, and let the dry <i>land</i> appear: and it was so. <sup>10</sup> And God called the dry <i>land</i> Earth; and the gathering together of the waters called he Seas: and God saw that <i>it was</i> good. <sup>11</sup> And God said, Let the earth bring forth grass, the herb yielding seed, <i>and</i> the fruit tree yielding fruit after his kind, whose seed <i>is</i> in itself, upon the earth: and it was so. <sup>12</sup> And the earth brought forth grass, <i>and</i> herb yielding seed after his kind, and the tree yielding fruit, whose seed <i>was</i> in itself, after his kind: and God saw that <i>it was</i> good.</p>	<i>Evening</i>	<b>DAY 3</b>
	<i>Morning</i>	
<p><b>Genesis 1:13</b> <i>And the evening and the morning were the third day.</i></p>	<b>DAY 3</b> Creation Week	
<p><b>Genesis 1:14-18</b> And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: <sup>15</sup> And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. <sup>16</sup> And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: <i>he made</i> the stars also. <sup>17</sup> And God set them in the firmament of the heaven to give light upon the earth, <sup>18</sup> And to rule over the day and over the night, and to divide the light from the darkness: and God saw that <i>it was</i> good.</p>	<i>Evening</i>	<b>DAY 4</b>
	<i>Morning</i>	
<p><b>Genesis 1:19</b> <i>And the evening and the morning were the fourth day.</i></p>	<b>DAY 4</b> Creation Week	

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<p><b>Genesis 1:20-22</b> <sup>20</sup>And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl <i>that</i> may fly above the earth in the open firmament of heaven. <sup>21</sup> And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that <i>it was</i> good. <sup>22</sup> And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.</p>	<p style="text-align: center;"><i>Evening</i></p> <hr/> <p style="text-align: center;"><i>Morning</i></p>	<p style="text-align: center;">DAY 5</p>	<p>C R E A T I O N  W E E K</p>
<p><b>Genesis 1:23</b> <i>And the evening and the morning were the fifth day.</i></p>	<p style="text-align: center;">DAY 5 Creation Week</p>		
<p><b>Genesis 1:24-30</b> <sup>24</sup>And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. <sup>25</sup> And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that <i>it was</i> good. <sup>26</sup> And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. <sup>27</sup> So God created man in his <i>own</i> image, in the image of God created he him; male and female created he them. <sup>28</sup> And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. <sup>29</sup> And God said, Behold, I have given you every herb bearing seed, which <i>is</i> upon the face of all the earth, and every tree, in the which <i>is</i> the fruit of a tree yielding seed; to you it shall be for meat. <sup>30</sup> And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein <i>there is</i> life, <i>I have given</i> every green herb for meat: and it was so.</p>	<p style="text-align: center;"><i>Evening</i></p> <hr/> <p style="text-align: center;"><i>Morning</i></p>	<p style="text-align: center;">DAY 6</p>	
<p><b>Genesis 1:31</b> And God saw every thing that he had made, and, behold, <i>it was</i> very good. <i>And the evening and the morning were the sixth day.</i></p>	<p style="text-align: center;">DAY 6 Creation Week</p>		
<p><b>Genesis 2:1-3</b> <sup>1</sup> Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup> And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. <sup>3</sup> And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.</p> <p><b>Leviticus 23:32</b> <sup>32</sup><i>It shall be</i> unto you a sabbath of rest, and ye shall afflict your souls: in the ninth <i>day</i> of the month at even, from even unto even, shall ye observe/celebrate your sabbath.</p>	<p style="text-align: center;"><i>Evening</i></p> <hr/> <p style="text-align: center;"><i>Morning</i></p>	<p style="text-align: center;">DAY 7</p>	
<p><b>Genesis 2:4</b> <i>These are</i> the generations of the heavens and of the earth <u>when they were created</u>, in the day that the LORD God made the earth and the heavens.</p>	<p style="text-align: center;">DAYS 1 - 7 Creation Week</p>		

**Pastor RPM NOTES:**

*The Illustrative Creation Day Chart* above demonstrates that Genesis 1:1 through Genesis 2:3 are encapsulated within the entirety of the 7 Days of Creation Week.

Of great interest, when viewed in this chart, is *the uniqueness of DAY 1*. It is *the only day of the seven* that spells out, in detail the creative work done *on the evening and on the morning* then *combining* the NIGHT and DAY to make a FULL DAY. This is done within the text by the dividing of the DARKNESS and the LIGHT. All the other days *do not* distinguish between what was created in the NIGHT and what was created in the DAY. Only Day 7 is not specified by *the evening and the morning Creation Day Formula*.

**DAY 1 - Where does DAY 1 “begin?”** Obviously “*IN the beginning*” and that would be **Genesis 1:1**, not verse 3 as the *pre-creation theory* promulgates. How is this proven to be the Biblical truth?

Genesis 1:5 sets the standard for what constitutes a full DAY “and the evening and the morning were the first day.”

In order to correctly interpret and understand Genesis 1:1 we must maintain the standard composition of 1 literal DAY, which is composed of *1 evening and 1 morning*, and in this *exact order*~DARKNESS comes first *before* the LIGHT of DAY.

It is obvious as a train wreck that the LIGHT of DAY is *first created in Genesis 1:3* and this LIGHT of DAY is also called “DAY” by God, but yet it *does not* constitute a *complete* or *full* DAY. It is only ½ of the DAY. The “day” or “light” portion of the DAY is preceded always by the NIGHT or “dark” portion of the DAY. And there is only one place where we can locate and find the NIGHT of DAY 1 of Creation Week. . . and that is in Genesis 1:1-2! Please NOTE that “the heaven and the earth” were created in DARKNESS, for the LIGHT *was not created until AFTER* verse 2. The Earth was *pre-existent* to the LIGHT of Day.

This is extremely significant in that it proves that Genesis 1:1-2 are *representative* of the 12 Hours of NIGHT *on the first DAY of TIME* and *not* some far distant period of TIME some millions or billions of years in the past. The Earth was NOT *pre-existent* to Creation Week rather its creation began Creation Week. When the Earth came into existence *simultaneously* Creation Week *began*.

**Genesis 1:1-2** are *representative* of the EVENING of the First Day of Creation Week while **Genesis 1:3-5** are *representative* of the MORNING of the First DAY of Creation Week. Thus, literally “*the evening and the morning were THE FIRST DAY*.” And that First Day of TIME, DAY 1 of Creation Week, *is encapsulated in Genesis 1:1-5*. These verses are literally covering *the very first Day of TIME of the Earth’s existence* when God *first* brought “*the heaven and the earth*” into existence.

Genesis 1:3 is NOT the “beginning” of Day 1 of Creation Week as the *pre-creation theory* purports it to be BUT rather *the DAWN of the first day of the week* just like when Jesus was raised from the dead;

<sup>KJV</sup> **Matthew 28:1** In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

<sup>GWN</sup> **Matthew 28:1** After the day of worship, as the sun rose Sunday morning, Mary from Magdala and the other Mary went to look at the tomb.

<sup>NIV</sup> **Matthew 28:1** After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb.

<sup>NLT</sup> **Matthew 28:1** Early on Sunday morning, as the new day was dawning, Mary Magdalene and the other Mary went out to visit the tomb.

These texts make it clear that the DAWN of the First Day of the Week is *defined by the Bible* as being the TIME when in the morning the sun rises in the east lightening up the horizon of the sky and casts its light upon the surface of the earth. Thus, in Genesis 1:3 when God said ‘Let there be light; and there was light,’ this can be no other TIME than *the morning* of the First Day of the Week, and that *it cannot be* “the *beginning*” of Day 1 of Creation Week. The Bible is clear that the Day *begins with the evening* not the morning. We must maintain this Biblical standard for the composition of a DAY and in the specified order of *evening first then the morning*, NIGHT before DAY. In the *pre-creation* view, Day 1 *begins with the creation of light* and leaves out the dark part by severing the darkness (v. 2) from the light (v. 3) by some billions of years when Day 1 *requires* there to be an *evening first* to start the Day! The theory stretches the LIGHT of a 12 hour Day- *the morning*, to consist of 24 hours of light. *Pre-creation* Day 1 has *NO evening!* and therefore *contradicts* Genesis 1:5, and is NOT “Day 1 of Creation Week.” The most it can be is just ½ of Day 1. This theory distorts the equilibrium and balance of the template for the rest of the Creation Days, consisting of “*the evening and the morning*” being “*the first day,*” “*second day . . . third day . . . fourth day . . . fifth day . . . and the sixth day.*”

The “evening” is indicative of “*the beginning*” of the First Day of Time, which requires us to start 12 hours *preceding* the DAWN of the First Day of the Week. The “evening” is when Night begins, *the beginning* of the 12 hours of Night. Jesus said “*Are there not 12 hours in the day?*” (John 11:9, 9:4). Thus, God *began* the creation of “the heaven and the earth” *on the Night of Day 1 of Creation Week* 12 hours *before* the creation of the LIGHT of the Sun, at DAWN, on the First Day of Creation Week.

## The Testimony of the Spirit of Prophecy

### Dawn of the First Day of Creation

In the work of creation, *when the dawn of the first day broke*, and *the heavens and the earth*, by *the call of infinite power*, came out of darkness; responsive to *the rising light*, “the morning stars sang together, and all the sons of God shouted for joy.” — ST Jan. 1, 1880.

This statement makes it clear that *the DAWN of the first DAY* was subsequent or posterior to the darkness of NIGHT, and that “*the heavens and the earth*” came out of darkness-which preceded the LIGHT of day. This can only be understood as the light of the sun being created *on the morning of Day 1 of Creation Week* and shining its light upon the surface of the earth and its moon, and even the other planets of our solar system. Please NOTE that the “coming out” or *the appearance* of the “the heavens and the earth” was in response to “*the rising light*.” This wording is significant in that “the heavens and the earth” were in existence and “clothed in darkness” before and until God created LIGHT. This LIGHT was *not* Himself or the light of His presence, it was the LIGHT of the Sun. How so?

The “*rising light*” is indicative of *the creation of the Sun* as the source of LIGHT being created at the point of TIME when the Sun’s location is in the eastern horizon~ the *morning* or *dawn* of the DAY. This LIGHT *cannot* just be the light of the sky. It has to be *the actual source of LIGHT-the rising Sun itself*. LIGHT that is seen as “*rising*” is a reference to *the moving Solar Disk* across the sky from the far East up and over toward the West. And so it was *the creation of the Sun* that brought the DAWN of the DAY into existence. It was not GOD’s Light of His Personal Being or His Presence, for the LIGHT was divided from the DARKNESS and God does not have any DARKNESS abiding within Himself from which He could have divided Himself.

1 John 1:5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

When the LIGHT of the Sun was created on DAY 1 of Creation Week, it was *then* that what God had created in the DARK of NIGHT “the heaven and the earth” was “brought out” in to the LIGHT of DAY. And for the first time in the Earth’s existence, now only 12 hours old, the Earth could be seen in its full beauty with every fine detail now revealed, when the night before is was clothed in obscurity and darkness. On the First Day *the Earth was set rotating in the light of the Sun*, this made possible the existence of “*the evening and the morning*,” and Day 1. *No Sun means no evening and no morning and no Day 1.*

ALL the living beings *of the entire universe* shouted and sang for joy over God’s brand new creation which He had just added to His universe. This all *began* when God first laid down the foundation of the earth and is confirmed by God Himself telling us about how He remembers the First Week of Creation~ *beginning on Day 1* and taking us down through *Day 3 in Job 38* and *in Psalm 104 beginning on Day 1* and taking us down through *Day 6, God Himself gives the correct interpretation* of the events listed in **Genesis 1** and as to whether they all took place during the same time of the six successive days of Creation or whether there is a gap of time between the initial creation of the raw planet and the creation of the earth in six days. Please compare these two passages carefully with Genesis 1;

**Job 38:1-13** Then the LORD answered Job out of the whirlwind, and said, <sup>2</sup> Who is this that darkeneth counsel by words without knowledge? <sup>3</sup> Gird up now thy loins like a man; for I will demand of thee, and answer thou me. <sup>4</sup> **Where wast thou when I laid the foundations of the earth?** declare, if thou hast understanding. <sup>5</sup> Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? <sup>6</sup> Whereupon are the foundations thereof fastened? or **who laid the corner stone thereof?** <sup>7</sup> When **the morning stars** sang together, and all the sons of God shouted for joy? <sup>8</sup> Or **who shut up the sea** with doors, when it brake forth, **as if it had issued out of the womb?** <sup>9</sup> **When I made the cloud the garment thereof, and thick darkness a swaddlingband for it,** <sup>10</sup> And brake up for it my decreed place, and set bars and doors, <sup>11</sup> **And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed?** <sup>12</sup> Hast thou **commanded the morning** since thy days; **and caused the dayspring to know his place;** <sup>13</sup> **That it might take hold of the ends of the earth.** . .

PARALLELS of TIME to Genesis 1:1-19; (all bold and underline emphasis are the parallels to Job 38:1-12)

**Genesis 1:1 - 19** **In the beginning God created the heaven and the earth.** <sup>2</sup> **And the earth was without form, and void; and darkness was upon the face of the deep. . . . upon the face of the waters.** <sup>3</sup> **And God said, Let there be light: and there was light.** <sup>4</sup> And God saw the light, that *it was* good: and God divided the light from the darkness. <sup>5</sup> **And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day. . . .** <sup>9</sup> **And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.** <sup>10</sup> **And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good. . . .**

<sup>14</sup> And God said, **Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:** <sup>15</sup> And let them be for lights in the firmament of the heaven **to give light upon the earth:** and it was so. <sup>16</sup> And **God made two great lights; the greater light to rule [command] the day, and the lesser light to rule [command] the night:** *he made* the stars also. <sup>17</sup> And **God set them in the firmament of the heaven to give light upon the earth,** <sup>18</sup> **And to rule over the day and over the night, and to divide the light from the darkness:** and God saw that *it was* good. <sup>19</sup> And the evening and the morning were the fourth day.

**Psalm 104:1-24** <sup>1</sup> Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty. <sup>2</sup> Who coverest *thyself* with light as *with* a garment: who stretchest out the heavens like a curtain. . . . <sup>5</sup> Who laid the foundations of the earth, that it should not be removed for ever. <sup>6</sup> Thou coveredst it with the deep as *with* a garment: the waters stood above the mountains. <sup>7</sup> At thy rebuke they fled; at the voice of thy thunder they hasted away. <sup>8</sup> They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them. <sup>9</sup> Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.

<sup>10</sup> He sendeth the springs into the valleys, *which* run among the hills. <sup>11</sup> They give drink to every beast of the field: the wild asses quench their thirst.

<sup>12</sup> By them shall the fowls of the heaven have their habitation, *which* sing among the branches. <sup>13</sup> He watereth the hills from his chambers; the earth is satisfied with the fruit of thy works. <sup>14</sup> He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth; <sup>15</sup> And wine *that* maketh glad the heart of man, and oil to make *his* face to shine, and bread *which* strengtheneth man's heart. <sup>16</sup> The trees of the LORD are full of *sap*; the cedars of Lebanon, which he hath planted; <sup>17</sup> Where the birds make their nests: *as for* the stork, the fir trees *are* her house. <sup>18</sup> The high hills *are* a refuge for the wild goats; *and* the rocks for the conies.

<sup>19</sup> He appointed the moon for seasons: the sun knoweth his going down. <sup>20</sup> Thou makest darkness, and it is night: wherein all the beasts of the forest do creep *forth*. <sup>21</sup> The young lions roar after their prey, and seek their meat from God. <sup>22</sup> The sun ariseth, they gather themselves together, and lay them down in their dens. <sup>23</sup> Man goeth forth unto his work and to his labour until the evening. <sup>24</sup> O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

PARALLELS of TIME to Genesis 1:1-19; (all bold and underline emphasis are the parallels to Psalm 104:1-24)

**Genesis 1:1 - 31** <sup>1</sup> In the beginning God created the heaven and the earth. <sup>2</sup> And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. <sup>3</sup> And God said, Let there be light: and there was light. <sup>4</sup> And God saw the light, that *it was* good: and God divided the light from the darkness. <sup>5</sup> And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

<sup>6</sup> And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. <sup>7</sup> And God made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament: and it was so. <sup>8</sup> And God called the firmament Heaven. And the evening and the morning were the second day. <sup>9</sup> ¶ And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. <sup>10</sup> And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that *it was* good. <sup>11</sup> And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed *is* in itself, upon the earth: and it was so. <sup>12</sup> And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that *it was* good. <sup>13</sup> And the evening and the morning were the third day.

<sup>14</sup> And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: <sup>15</sup> And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

<sup>16</sup> And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: *he made* the stars also. <sup>17</sup> And God set them in the firmament of the heaven to give light upon the earth, <sup>18</sup> And to rule over the day and over the night, and to divide the light from the darkness: and God saw that *it was* good. <sup>19</sup> And the evening and the morning were the fourth day.

<sup>20</sup> And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven. <sup>21</sup> And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that *it was* good. <sup>22</sup> And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. <sup>23</sup> And the evening and the morning were the fifth day. <sup>24</sup> ¶ And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. <sup>25</sup> And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that *it was* good.

<sup>26</sup> And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. <sup>27</sup> So God created man in his *own* image, in the image of God created he him; male and female created he them. <sup>28</sup> And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. <sup>29</sup> And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. <sup>30</sup> And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

<sup>31</sup> And God saw every thing that he had made, and, behold, *it was* very good. And the evening and the morning were the sixth day.

#### Pastor RPM Analytical NOTES:

These *Creation Passages*~ Job 38 and Psalm 104, make it beyond clear that WHEN “*In the beginning God created the heavens and the earth*” that this *initial creative event* occurred during the SAME SIX DAYS OF TIME in which He created everything else, just as portrayed in the six days of Creation Week and as it is recorded in Genesis 1:1-31.

In Job 38 WHEN God laid *the cornerstone of the Earth* as well laying its *foundations* this is the SAME TIME as “*In the beginning*” when God “*created the heaven and the earth, and the earth was empty and void of life.*” And it is also the SAME TIME as WHEN “*the sea broke forth as out of the womb.*” This expression is portraying the TIME WHEN “*the deep*” and “*the waters*” of the earth were “*born,*” *brought into existence for the very first time, given birth too and created.* This also portrays *the birth of the earth* “*In the beginning*” when the earth was *first brought into existence*, it was wrapped in a cloud of darkness. Included in this *birth of the earth* is the *formation* of the seas coasts and dry land! which occurred *only on Day 3 of Creation Week!*

Thus, Genesis 1:1 “In the beginning” WHEN God first “*created the earth*” “empty and void of life” covered entirely with “the deep” waters of the sea, and wrapped the earth “swaddling clothes” (like baby Jesus was when He was first born) of “clouds of darkness” (Genesis 1:2) ALL of this is included in the EXACT SAME TIME FRAME of the SIX DAYS of Creation Week **by God Himself in His explanation of Genesis 1**. It is God Himself Who places the “beginning” of Creation (Genesis 1:1-2) as being part of the six days of Creation Week. How so?

It is God Himself Who places the creation of *the foundations of the earth* and its *corner stone*-(which is equated with “the beginning” when the earth was first created and brought into existence) in the exact same context of TIME as *when on Day 3 of Creation Week* He set the boundaries of the sea and land so that “the waves” of the sea could only come so far and no farther. AND please NOTE what follows, God places this event of creation in the SAME TIME FRAME as when He “*commanded the morning*” or “the dayspring” (dawn of day) “*to know its place.*” This is a clear reference to the “dividing of the LIGHT from the DARKNESS” **ON DAY 1 of Creation Week**, as well as *the creation of the first* “evening and morning” of TIME. The laying of the corner stone and the foundations of the earth, covering the earth with a garment of clouds of darkness, and also covering the earth with “deep waters” **are ALL placed within the same event of Creation together with the setting of the boundaries of the coast lines of the earth.**

Psalms 104 leaves no room for doubt; Genesis 1:1-2 is the DARK part of Day 1 of Creation Week and thus ***the beginning of Creation Week***, not some separate *pre-creation* of the earth some millions or billions of years prior, and certainly **not** the creation of “*the entire universe.*” Again the laying of the foundations of the Earth in Job 38 and Psalm 104 are direct links to Genesis 1:1 “***In the beginning,***” And yet God **includes** the creation of the earth’s foundations and the covering of the earth with “the deep” waters (exact reference to Genesis 1:2) WITH the creation of and setting of the boundaries of the sea as we find in Job 38:1-13. God Himself connects Genesis 1:1-2 with Genesis 1:3 and Genesis 1:9-10 as being ONE and the SAME Creation of “the heavens and the earth.”

### ***Ellen G. White ~ Supporting Statements on a Wholistic Creation View of “the heavens and the earth”***

Pastor RPM NOTES: The following EGW statements support the Biblical account of Creation as given in Genesis 1:1 - 2:4 ***comprising one and the same account of the six days of Creation Week*** with the creation and institution of the Seventh-day Sabbath at the end~ ***A Wholistic Creation*** of “the heavens and the earth” **not** the creation of *the entire universe* in six days, **nor** a *pre-creation* of the earth **before** the six days of Creation Week. EGW’s *wholistic view*~the entire earth and all that is in it, came into existence at the same time as the creation of the 7 day week “In the beginning” when “God created the heaven and the earth.”

“. . . as for the origin of the world, ***she seemed to believe that God created planet earth and everything on it in six days . . .***”

Gerhard Pfandl, Biblical Research Institute (JOURNAL OF THE ADVENTIST THEOLOGICAL SOCIETY 14/1 (Spring 2003): 176–194. Article copyright © 2003 by Gerhard Pfandl. - Ellen G. White and Earth Science, p. 188.2 [17.2] )

“I was then ***carried back to the creation and was shown that the first week***, in which God performed ***the work of creation in six days*** and rested on the seventh day, ***was just like every other week.*** The great God in His days of creation and day of rest, ***measured off the first cycle as a sample for successive weeks till the close of time.***

“***These are the generations of the heavens and of the earth when they were created.***” God gives us the productions of His work at the close of each literal day. Each day was accounted of Him a generation, ***because every day He generated or produced some new portion of His work.*** On ***the seventh day of the first week*** God rested from His work, and then blessed the day of His rest, and set it apart for the use of man. ***The weekly cycle of seven literal days***, six for labor, and the seventh for rest, which has been preserved and brought down through Bible history, ***originated*** in the great facts of ***the first seven days.*** {3SG 90.1}

Infidel geologists claim that ***the world is very much older than the Bible record makes it.*** They reject the Bible record, because of those things which are to them evidences from [BEGIN P.92] the earth itself, that ***the world has existed tens of thousands of years.*** And many who profess to believe the Bible record are at a loss to account for wonderful things which are found in the earth, ***with the view that creation week was only seven literal days, and that the world is now only about six thousand years old.***

These, ***to free themselves of difficulties*** thrown in their way by infidel geologists, adopt the view that the six days of creation were six vast, indefinite periods, and the day of God’s rest was another indefinite period; ***making senseless the fourth commandment of God’s holy law.*** Some eagerly receive this position, ***for it destroys the force of the fourth commandment,*** and they feel a freedom from its claims upon them. They have limited ideas of the size of men, animals and trees before the flood, and of the great changes which then took place in the earth. {3SG 91.2}

***Dawn of the First Day of Creation***-In the work of creation, ***when the dawn of the first day broke,*** and ***the heavens and the earth,*** by ***the call of infinite power,*** came out of ***darkness;*** responsive to ***the rising light,*** ***the morning stars sang together, and all the sons of God shouted for joy.*** — ST Jan. 1, 1880.

When these children look upon the things of nature, they will call to mind the great Creator of them all. Their thoughts will be carried up to nature’s God-- ***back to the creation of our world, when the foundation of the Sabbath was laid, and all the sons of God shouted for joy.***

White, E. G. (1954; 2002). *Child Guidance* (533). Review and Herald Publishing Association.

After creating the world in six days, God rested on the Seventh, making that day a memorial of his creation. *While the morning stars sang together and all the sons of God shouted for joy he sanctified and blessed the Seventh day.*

*The Ellen G. White 1888 Materials. 1987; 2002 (1680). Ellen G. White Estate.*

I was shown that the law of God would stand fast forever, and exist in the new earth to all eternity. *At the creation, when the foundations of the earth were laid, the sons of God looked with admiration upon the work of the Creator, and all the heavenly host shouted for joy. It was then that the foundation of the Sabbath was laid. At the close of the six days of creation,* God rested on the seventh day from all His work which He had made; and He blessed the seventh day and sanctified it, because that in it He had rested from all His work. The Sabbath was instituted in Eden before the fall, and was observed by Adam and Eve, and all the heavenly host. God rested on the seventh day, and blessed and hallowed it. I saw that the Sabbath never will be done away; but that the redeemed saints, and all the angelic host, will observe it in honor of the great Creator to all eternity.

*White, E. G. (1882; 2002). Early Writings of Ellen G. White; Early Writings (217). Review and Herald Publishing Association.*

By the word of the Lord were the heavens made; and all the host of them by the breath of His mouth." *"For He spake, and it was;"* "He commanded, and it stood fast." Psalm 33:6, 9. He "laid the foundations of the earth, that it should not be removed forever." Psalm 104:5. {PP 44.1}

As the earth came forth from the hand of its Maker, it was exceedingly beautiful. Its surface was diversified with mountains, hills, and plains, interspersed with noble rivers and lovely lakes; but the hills and mountains were not abrupt and rugged, abounding in terrific steeps and frightful chasms, as they now do; the sharp, ragged edges of earth's rocky framework were buried beneath the fruitful soil, which everywhere produced a luxuriant growth of verdure. There were no loathsome swamps or barren deserts. Graceful shrubs and delicate flowers greeted the eye at every turn. The heights were crowned with trees more majestic than any that now exist. The air, untainted by foul miasma, was clear and healthful. The entire landscape outvied in beauty the decorated grounds of the proudest palace. The angelic host viewed the scene with delight, and rejoiced at the wonderful works of God. {PP 44.2} After the earth with its teeming animal and vegetable life had been called into existence . . . {PP 44.3} *White, E. G. (1890; 2002). The Story of Patriarchs and Prophets as Illustrated in the Lives of Holy Men of Old; Conflict of the Ages Series, Volume I; Patriarchs and Prophets (44). Pacific Press Publishing Association.*

The theory that God did not create matter when He brought the world into existence is without foundation. In the formation of our world, God was not indebted to pre-existing matter.

[RPM- The term world means the planet and its living inhabitants or life forms~this cannot be referring to the creation of just the uninhabitable raw earth before the six days of creation week]

On the contrary, all things, material or spiritual, stood up before the Lord Jehovah at His voice and were created for His own purpose. The heavens and all the host of them, the earth and all things therein, are not only the work of His hand; they came into existence by the breath of His mouth. {8T 258.4}

"Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear." Hebrews 11:3. "By the word of the Lord were the heavens made; And all the host of them by the breath of His mouth. . . . He spake, and it was done; He commanded, and it stood fast." Psalm 33:6-9. {8T 259.1}

#### Pastor RPM NOTES:

In Ellen White's view the Earth has a "rocky framework" ("foundations") and a covering of "fruitful soil" or "the entire landscape." The Earth has a foundation and a covering-surface crust and large bodies of water. The Earth is the entire planet not just is surface or just its framework. The Earth/world was created out of nothing in the beginning Genesis 1:1 when God first laid the foundations of the Earth down during the six days of Creation Week during the "first seven days of time." Thus, the Earth was not pre-created before the creation of the first day~ "and the evening and the morning were THE FIRST DAY" that the earth ever existed.

It was on the FIRST DAY of Creation Week that the sons of God shouted and sang for joy over the creation of the raw planet earth, and with each successive day of Creation as they looked with admiration upon what God had created on each day, they burst into another song of Creation, all they way down to the seventh-day when as they were singing and shouting God sanctified and blessed the 7<sup>th</sup> Day as the Sabbath of the LORD thy God! The Seventh-day Sabbath is a memorial to the great fact of the Creation of "the heavens and the earth in six days!"

*Sincerely Seeking the Truth, the whole Truth, and nothing but the Truth as it is in Jesus, so help us all dear LORD God Almighty,*  
Pastor Richard P. Mendoza - March 25, 2013

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